Section 2

SEP 20 10 33 17 TO BUNKE STANKERSLEY

## **MORTGAGE**

THIS MORTGAGE is made this 17th day of September , 19 76 , between the Mortgagor, Charles H. Lynch, Jr. and Nancy M. Lynch (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Washington Baptist Church, being known and designated as Lot No. 4 on a plat of property prepared for L. C. Green, et al., according to a survey by H. S. Brockman, Surveyor, dated August 22, 1956, recorded in Plat Book FF at page 491, LESS HOWEVER, .46 acre, conveyed to Minnie Lee Johnson by deed recorded in Vol. 1012 page 97 and shown by plat prepared for Minnie Johnson, recorded in Plat Book 4-0 page 193, leaving a net remaining acreage of 4.85 acres.

This being a portion of that property conveyed to mortgagors by deed of Minnie Lee Johnson, formerly Minnie Lee Lynch, dated April 5, 1974, and recorded in Deed Book 996 at page 695, R.M.C. Office for Greenville County.

5.6.12



which has the address of Route 3, Green, (Street) (City)

South Carolina 29651 (herein "Property Address");
(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/HILMC UNIFORM INSTRUMENT

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